



Draw Format

## Virginia

Director: Gary Conner (757)293-8651

# TOURNAMENTS FOR THE WEEKEND BASS ANGLER

Entry Fees

**\$70 - One Day Events    \$140 - Two Day Events**

- Bring Your Boat Use Your Boat
- Low Entry Fees
- Top 500 Invited to National Championship
- No Meetings the Night Before
- Show up at Ramp Morning of the Event
- National Rankings
- Service Team Rankings
- Angler of the Year Program
- Huge National Championship with Three Triton/Mercury Marine Boat Packages

<u>Date</u>	<u>Lake</u>	<u>Launch</u>
10/13/2018	Kerr	Rudds Creek
11/11/2018	Chickahominy River(Sunday)	Chickahominy Riverfront Park
03/09/2019	Kerr	Rudds Creek
03/30/2019	Chickahominy River	Chickahominy Riverfront Park
04/13/2019	Kerr	Rudds Creek
04/27/2019	Chickahominy River	Chickahominy Riverfront Park
05/11/2019	Gaston	Holly Grove
06/15/2019	Chickahominy River	Chickahominy Riverfront Park
07/06/2019	Chickahominy River	Chickahominy Riverfront Park
07/27/2019	Kerr	Rudds Creek
08/17/2019	Kerr	Rudds Creek
08/31/2019	Chickahominy River	Chickahominy Riverfront Park
09/14/2019	Kerr	Rudds Creek
<b>National Championship</b>		
10/16-18/2019	Eufaula	Lake Point



Visit [AmericanBassAnglers.com](http://AmericanBassAnglers.com) for schedules, rules and details or call (256)232-0406

# Bass Pro Shops Fishing Tour Entry Form (Please Print)

Form must be completed and mailed to:  
Bass Pro Shops Fishing Tour, PO Box 475, Athens, AL 35612 ABA

Membership # \_\_\_\_\_ (ABA Member Number is required)

LAST \_\_\_\_\_

FIRST \_\_\_\_\_ Middle Initial \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE ZIP \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SSN \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

DAYTIME PHONE EVENING \_\_\_\_\_ PHONE CELL PHONE \_\_\_\_\_

BOAT BRAND H.P. RATING Serial Number \_\_\_\_\_

OUTBOARD BRAND H.P. Serial Number \_\_\_\_\_

Trolling Motor Serial Number \_\_\_\_\_

Select each that apply

<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> One-Day Event (\$70)	_____ / _____
<input type="checkbox"/> Two-Day Championship (\$140)	_____ / _____
<input type="checkbox"/> National Championship (\$170)	10/16-18/2019 / Eufaula, Eufaula AL

ABA Membership required: If you are not a current member, Check the box below and include the proper amount:

ABA Membership:  \$35 - 1 Year Total Amount Enclosed: \$ \_\_\_\_\_

PAYMENT TYPE: CHECK VISA MASTERCARD AMEX DISCOVER

Account Number \_\_\_\_\_ Exp. \_\_\_\_\_

Balance Payment Authorization: I authorize ABA to charge the balances for the remaining events checked above. Charges for remaining balance will be made on the entry deadline for each event.

SIGNATURE Check or money order must be made to: American Bass Anglers

## "Bass Pro Shops Fishing Tour" Liability Release, Indemnification and Assumption of Risk Form (Effective January 1, 2019)

Participant Name (print): \_\_\_\_\_

Member # \_\_\_\_\_ Date: \_\_\_\_\_

In consideration of being allowed to participate in the s operated by American Bass Anglers, Inc. (ABA) for the 2019 tournament season. I attest that I have read and understand the 2019 tournament rules, and I acknowledge and agree to the following:

1. I understand the risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while complying with particular tournament rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.

2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$100,000.00 Liability per occurrence and I will provide satisfactory evidence of having such current insurance to any tournament official upon their request.

3. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S);

4. I willingly agree to comply with the terms and conditions for participation in any tournament operated by ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

5. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC. AND BASS PRO SHOP, LLC AND THEIR PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I MAY SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART

BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

6. If there are any questions raised by the judges or officials of the tournament as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization.

7. PUBLICITY. In consideration for permission to participate in any ABA operated tournament, I hereby grant to American Bass Anglers, Inc. and Bass Pro Shops, LLC its assignees and/or licensees (including television production companies contracted), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA or the Bass Pro Shops Fishing Tour, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

8. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, AND I FULLY UNDERSTAND THEIR TERMS, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

9. I have been advised by tournament officials of the contents of this document through my reading it and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it.

PARTICIPANT'S SIGNATURE: \_\_\_\_\_

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

Age if under 18: Print name of Parent/Guardian: \_\_\_\_\_

PARENT'S/GUARDIAN'S SIGNATURE \_\_\_\_\_

EMERGENCY PHONE NUMBER(S) \_\_\_\_\_