

**American Bass Anglers Inc. 2010 National Championship Entry Form  
Kentucky Lake, Paris, TN October 6, 7 and 8, 2010**

Member's Full Name: \_\_\_\_\_ Boater (Yes or No) \_\_\_\_\_

Membership Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ (if not on file)

Member's Home District: \_\_\_\_\_ Service Team: \_\_\_\_\_

Members must have served in the US Armed Forces and must select the specific branch in which they have served.  
(Army, Navy, Air Force, Marines, Coast Guard) Non Military: Eagle Non-Military, Lady Anglers, DHS, and the Union Sportsmen Alliance)

Home Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

I certify that I Maintain a Minimum of \$100,000 Boating Liability Insurance on the Boat I will be using at the Championship? \_\_\_\_\_  
(Y/N)

Print and Sign: \_\_\_\_\_, \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy #: \_\_\_\_\_ Expires \_\_\_\_\_

**(Mail copy or FAX proof of Insurance with this entry form)** FAX NUMBER 256-233-2295

Without exception proof of valid Liability Insurance must be provided before entering tournament waters for practice. Insurance Policy must be in effect through October 9, 2010.

**PLEASE COMPLETE THE FOLLOWING INFORMATION:**

What Hotel Are you staying at? \_\_\_\_\_ Phone #: \_\_\_\_\_

**Friday Night Banquet:** As always each member is welcome to bring one direct family member to the national awards banquet Friday night. Additional banquet tickets will be available for \$15.00 per person the week of the event for any additional guest you wish to bring. Tickets may be reserved in advance with the national office or at the event.

Including yourself how many will accompany you to the championship? \_\_\_\_\_. I need \_\_\_\_ additional tickets @ \$15.00 each.

Type of Boat to be used: \_\_\_\_\_ Make of Outboard to be used: \_\_\_\_\_ HP: \_\_\_\_\_

Type Trolling Motor used: \_\_\_\_\_ Electronics to be used: \_\_\_\_\_

I am a current member of Triton Gold and will be during nationals: Circle: **Yes** or **No**. If so provide the following information;

Triton Hull Number: \_\_\_\_\_ Mercury Serial Number: \_\_\_\_\_

Do you have any special food or other concerns we should be aware of? \_\_\_\_\_

All entries will be accepted on a standby basis. Those members qualifying in the top 500 will secure their slot by entering no later than September 18, 2010. Any slot not taken by the top 500 qualifiers will be filled from entries received by the cut-off date, September 18, 2010. Slots will be filled by point qualification basis starting with point position 501. Tournament confirmation and information will be mailed to the above address after September 19, 2010.

If using Credit Card provide the following information:

Entry Fee: \$150.00 (if using a credit card a \$7.50 handling charge will be added) , plus additional tickets for Friday night.

Card type: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Name as it appears on the credit card. \_\_\_\_\_

Sign: \_\_\_\_\_

**Mail Entries to: Fax entries to:**

American Bass Anglers, Inc. 256-233-2295 Phone: 888-203-6222  
PO Box 475 Athens, AL 35612